

SHERMAN TOWNSHIP BOARD

MEETING MINUTES

JULY 6TH, 2026, AT 6:00 PM

2510 RHODES RD., TURNER, MI 48765

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1. Sam called the meeting to order at 6:00pm and roll call was done. Jeff-Yes, Tony-Yes, Sam-Yes, Liam-Yes & Nancy-Yes.
2. Pledge of Allegiance was offered.
3. Public comment- a mileage for an assessment center on the ballot for sexually abused children. There have been 81 children just from Sherman Township that took advantage of this. Topic of blight was discussed again.
4. Motion by Jeff 2nd by Tony to approve the agenda for July 6th with the addition of approving the Data Centers. All ayes motion carried.
5. Motion by Liam 2nd by Tony to approve the meeting minutes from June 1st, 2026. All ayes motion carried.
6. Liam shared the tax bills went out on the 1st of July and we also received checks from the Marijuana Farms. Motion by Tony 2nd by Nancy to approve the Treasurer's report and pay the bills. All ayes motion carried.
7. Clerk's Report:

- a) Jeni (my deputy) and I went to more required classes on elections in West Branch.
- b) Marcell Jackson, who is over the MSHDA grant has approved Heather's (from NEMCOG) timeline.
- c) Ballots have been received and they will go out to the AV (absent voters) soon.

8. Supervisor's Report

- a) New GIS Data Sharing Agreement and informational webinars are scheduled for July 22 at 10 am.
- b) Public Act 660 of 2018 audit was finished.
- c) BOR is scheduled for July 21, at 3:00 pm.
- d) Motion by Jeff 2nd by Tony to approve the Master Plan for the Township. Jeff-Yes, Tony-Yes, Sam-Yes, Liam-Yes & Nancy-Yes.
- e) Motion by Jeff 2nd by Liam to approve the bid for \$209,000 to improve the hall by taking off the vestibule and redoing with handicap accessibility and the fixing the parking lot and the drains. Liam-Yes, Sam-Yes, Tony-Yes Jeff-Yes & Nancy-Yes.
- f) Motion by Jeff 2nd by Liam to approve the amendment to the data centers. Jeff-Yes, Tony-Yes, Sam-Yes, Liam-Yes & Nancy-No.

9. The Planning Commission approved the Master Plan and the amendment of the Data Centers and sent it to Tim Freel and the Board.

10. Zoning Administrator Report:

a) Parcel # 090-027-200-001-00 for a shed.

b) Parcel # 090-026-100-001-00 for a handicap ramp

11. Public comment: How long until we must do another revised Master Plan? I should be done every five years. People were thankful for the tire cleanup day.

12. Motion by Jeff 2nd by Tony to adjourn at 6:24 pm. All ayes motion carried.

Respectfully submitted by



Nancy Orvis, Clerk